



**BALL STATE
UNIVERSITY**

Bowen Center for
Public Affairs

**38TH ANNUAL
BOWEN INSTITUTE
ON POLITICAL PARTICIPATION**

March 30-31, 2019

NOMINATION FORM

NOMINATOR: *Please complete this section on your nominee and then forward to that person!*

Mr. / Ms. (Circle One)

First Name: _____ Last Name: _____

Title: _____

Business/Organization: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Business Phone: (_____) _____

Email address: _____

Name of Nominator: _____

Nominator's Email: _____

REGISTRATION FORM

NOMINEE: *Should you choose to accept the nomination, or are self-nominating, please fill out the contact information below and email to: sgerard@bsu.edu This will reserve you a spot for March 30-31!*

Cell # (_____) _____

Home Address _____

Please check all of the following which apply:

_____ I accept my nomination and will attend the Bowen Institute

_____ I choose to nominate myself and will attend the Bowen Institute

_____ Enclosed is my check or money order for **\$120 per person**, made payable to:

“The Bowen Center for Public Affairs, Account #7108”

_____ I prefer vegetarian meals, gluten-free meals or have special dietary needs. (Please list)

This form is due by Friday, March 8, 2019

Email to: sgerard@bsu.edu

Or mail w/check to:

Bowen Center for Public Affairs

Ball State University – NQ 294

Muncie, IN 47306-2148

Bowen Center for Public Affairs

Ball State University | Muncie, Indiana 47306-2148

765-285-8982 | bowencenter@bsu.edu

bowencenterforpublicaffairs.org

Here is some information for you about the 2019 Bowen Institute to be held on **Saturday, March 30 and Sunday, March 31**

• You are expected to attend and participate in all sessions. Arrive on time or even a little early.

Ice Miller address is:

1 American Sq Ste 2900,
Indianapolis, IN 46282

• A continental breakfast and lunch will be served both days.

• Casual business attire is acceptable on Saturday but no shorts, jeans, sweats, or tennis shoes, please. Business attire is expected for both men and women on Sunday. There will be a group photo taken.

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Phone (765) 285-8982

Fax (765) 285-5894

Dr. Charles Taylor
Managing Director